

Asian Pacific Islanders for Professional and Community Advancement Scholarships

**Due date:** February 15, 2012

**Amount:** \$2000 (10 available)

**Organization:** Asian Pacific Islanders for Professional and Community Advancement

**Website address:** <http://www.apca-att.org/>

**Download application:** <http://www.apca-att.org/scholarship.html>

**Address:**

**Telephone:** 425-633-4935

**Email:** [scholarship@apca-att.org](mailto:scholarship@apca-att.org)

**Fax:**

**Qualifications:**

All full-time graduating high school seniors in good academic standing (minimum GPA 3.2 on 4-point scale, or 4.0 on 5-point scale), of any ethnic or cultural background, who plans to attend an accredited college (2-year and 4-year) or vocational school.

Applicants must be a United States citizen or a permanent resident of the United States.

They must be a resident of one of the following eight states or regions where we currently have APCA chapters: Arizona, California, Colorado, Georgia, Michigan, New Jersey, Texas, and the Washington, D.C. Metropolitan Area.

**Other Documents Needed:**

To ensure that your application is processed, each of the following items must be electronically submitted as part of the application package to [scholarship@apca-att.org](mailto:scholarship@apca-att.org) by the deadline:

- **Completed Application**, includes list of applicant's school activities, civic and community involvement, work experience, special skills and sports, and awards/ special recognition.
- **Original Essay Written by the Applicant**, of no more than four (4) pages. Please be creative, thoughtful, and well-organized. Be sure to address this year's subject theme and answer all questions listed.
- **One letter of recommendation** that clearly supports strength in character, contributions to the community, and leadership qualities while maintaining an above average GPA.
- **Official High School transcript**

**GPA:** 3.0 (4.0 scale)

**Gender:** Either

**Ethnicity:** Any

**School:** Any in Texas

**Requires School Committee/Nomination:** No