$\qquad$ ID \# $\qquad$ Current Campus: $\qquad$ Next Year Campus: $\qquad$
The Four-Year Plan is intended to give you and your parent(s) a guide to use as you progress through high school. You will want to review the plan each year to make sure you are taking the required courses for graduation. Your course selection should support your aptitude and interests and align with the career you wish to pursue. You will be given opportunities to review and/or modify your plan in high school.

CAREER GOAL -

| ENDORSEMENT | OPTION | PROGRAM OF STUDY |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


| Graduation Plans for the class of 2018 and Beyond |  |  |  |
| :--- | :---: | :---: | :---: |
|  | Foundation | + Endorsement(s) | Distinguished Level <br> of Achievement |
| Discipline | Credits | Credits | Credits |
| English | 4 |  |  |
| PACE (1/2) | $1 / 2$ |  | Incl. Algebra II |
| Math | 3 | 1 |  |
| Science | 3 | 1 |  |
| Social Studies | 3 |  |  |
| LOTE/Foreign Language | 2 |  | 26 |
| Fine Arts | 1 |  |  |
| PE (1) and Health (1/2) | $11 / 2$ |  | 2 |
| Electives/Endorsement <br> Courses | 4 | 2 | 2 |
| Total Credits for <br> Graduation | $\mathbf{2 2}$ | 26 |  |


| Directions: | Courses required at a specific grade level are noted in the chart below. Students have flexibility in determining the year of study for the following graduation requirements: World History or World Geography, Foreign Language, Fine Arts, PE and Health. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pds | High School credits earned in Middle Schoo | $9^{\text {th }}$ Grade | $10^{\text {th }}$ Grade | $11^{\text {th }}$ Grade | 12 ${ }^{\text {th }}$ Grade |
| 1 |  | English I $\qquad$ | English II $\overline{\text { (Level) }}$ | English III $\qquad$ | English: $\qquad$ |
| 2 |  | Math: $\qquad$ <br> (Level) | Math: $\qquad$ <br> (Level) $\qquad$ | Math: (Level) $\qquad$ | Math: <br> (Level) $\qquad$ |
| 3 |  | $\text { Biology }_{\frac{(\text { Level })}{}}$ | Science: <br> (Level) $\qquad$ | Science: <br> (Level) | Science: <br> (Level) |
| 4 |  | PACE ( $1 / 2$ ) \& $\qquad$ (1/2) (00120) |  | U.S. History $\qquad$ | Government (1/2) $\qquad$ (Level) <br> Economics (1/2) $\qquad$ (Level) |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |

Alternate Electives for $9^{\text {th }}$ Grade: 1.
2.

Parent Signature
Date $\qquad$

